

# AREA MAP 2024



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**PUBLIC TRANSPORTATIONS**



**SWICA WARM-UP**



**DRESSING ROOM**



**INFO DESK**



**STARTING NUMBERS**



**AFTER RUN DINNER AREA**



**FOOD STATION**



**AWARD CEREMONY**



**VALUABLES**



**MEDICAL**



**MP MEETING POINT**



**TEAM BOOTH**



**PARTNER BOOTH**



**FINISHER REFRESHMENTS**



**TOILETS**